



Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Pentecost 2

02 June 2024

Sunday Services: 9.30am & 5.00pm - Warracknabeal
11.00am - St Mark's Areegra



Hello Everyone! I hope your week has gone well for you.

As I write this, the rain has started to fall. Let's pray that it keeps falling for a good soaking. For all the expectation and hype, I trust that we won't be disappointed. Let's continue to pray for all our farmers in the region, and trust that as they finish seeding or rush to get everything else done - that they remain safe and grateful for God's bounty.

I've also had a RIPPER session at WSDS this morning doing DRUMBEAT with the younger co-hort. WOW! How much growth I have noticed over the last month. It is no fluke! 'We' (*the school and I*) started this connection 3-4 years ago, and have remained faithful to the weekly session - no matter who turned up or what the day held for us. There is a 'thing' called CPR's: Consistent, Predictable, Routines. When implemented - CPR's create safety and trust. CRP's develop opportunities for participants (*this includes students but also the staff - who get just as much out of these sessions I reckon*) to be involved through empowerment and encouragement because they know what is going to happen, and how the session is run, and can start to engage fully when they are ready and able.

The striking thing about today was the depth of calm in the group. When the environment is calm (*which seems an oxymoron with 21 drums in the room*) genuine learning and leadership start to emerge with a sense of joy (*often measured in the lack of tears or screaming - true story*), and I have a lovely sense in how the staff are connected to maintaining and enhancing this experience for all involved.

In our church's liturgical calendar, we enter a period of 'calm' - it used to be called 'Ordinary Time', but is now defined by the number of Sundays since Pentecost. 'Calm' is an oxymoron of course, because we continue to proclaim our Gospel message, and therefore we must embrace ourselves for Jesus' message to roll up our sleeves and get on with ministry and discipleship and governance etc Be bold. Be brave. Be beautiful - in all you do and say. *Blessings, Rev James*

Project REGENERATE. Renew PEOPLE. Revive PROJECTS. Restore PLACE

Prayer in the Parish

In the Parish & Beyond:

- +Garry and swift recovery for ongoing health issues; for Registry staff;
- For Sherry Barber (Suzy Callaghan's sister) – battling cancer;
- For all who feel unsafe or threatened or oppressed;
- For bold stances against violence;
- For Light in the face of darkness; for Hope in the face of despair; for Love in the face of hatred and discord;
- For those seeking refuge far from home;
- For a STOP to war around the globe; and for all brokering peace;
- For the people of Burundi; Haiti; Papua New Guinea; India; Bangladesh;
- For the people of Ukraine and Palestine;
- For those who hunger for food; for those who thirst for water; for those who seek peace from war, violence & exploitation;
- For our neighbour/s;
- For those known to us who are unwell;
- For seasonal weather and safe sowing season for our farmers in our region;
- For The Christian Emergency Food Centre in Horsham – for all who seek assistance for food, finances and shelter;
- For our own Neighbourhood House – their outreach and programs;
- For Peace in our hearts and homes;
- For all in our Aged Care Facilities; all known to us in hospital;

Years Mind: Jean Potter, Victor Menzel, Lindsay Hewitt, Laurel Schulz, Gladys Gove, Stanley Bibby

“Rest eternal grant to them, O Lord, and let light perpetual shine upon them.”

Service Times June

Pentecost 2 – 02 June

9.30am & 5.00pm

11.00am St Mark's Areegra

Tuesday – 04 June

5.00pm – Healing Eucharist

Pentecost 3 – 09 June

9.30am & 5.00pm Warracknabeal

Pentecost 4 – 16 June

9.30am & 5.00pm Warracknabeal

Pentecost 5 – 23 June

9.30am & 5.00pm Warracknabeal

Pentecost 3 – 30 June

10.30am Warracknabeal

(One service only)

12.00pm Parish Lunch

Proceeds = Mission giving to Christian Emergency Food Centre in Horsham. Fundraising to Pain Revolution. *(shared 50/50)*



Re-think.
Re-engage.
Recover!

Rev's Pain Revolution Challenge

Kms this week: 173
Funds raised: \$275.00
(Target \$3,000)

Donate: All donations are tax deductible

[Donate • 2024 Pain Revolution Rural Outreach Tour \(raisely.com\)](#)

Or: Cash or place camera over qrcode:



TODAY'S READINGS

SECOND SUNDAY AFTER PENTECOST

First Reading:

1 Samuel 3:1-10

A reading from the first book of Samuel

The boy Samuel ministered before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions. One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was. Then the Lord called Samuel. Samuel answered, 'Here I am.' And he ran to Eli and said, 'Here I am; you called me.' But Eli said, 'I did not call; go back and lie down.' So he went and lay down. Again the Lord called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' 'My son,' Eli said, 'I did not call; go back and lie down.' Now Samuel did not yet know the Lord: the word of the Lord had not yet been revealed to him. A third time the Lord called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' Then Eli realised that the Lord was calling the boy. So Eli told Samuel, 'Go and lie down, and if he calls you, say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. The Lord came and stood there, calling as at the other times, 'Samuel! Samuel!' Then Samuel said, 'Speak, for your servant is listening.'

This is the word of the Lord

Thanks be to God

Psalm:

139:1-6, 13-18

Response: I praise you O Lord for I am wonderfully made.

1. Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.

You discern my path and the places where I rest: you are acquainted with all my ways. **(R)**

2. For there is not a word on my tongue: but you, Lord, know it altogether. You have encompassed me behind and before: and have laid your hand upon me. Such knowledge is too wonderful for me: so high that I cannot endure it. **(R)**
3. Where shall I go from your spirit: or where shall I flee from your presence? I will praise you, for you are to be feared: fearful are your acts, and wonderful your works. **(R)**
4. You knew my soul, and my bones were not hidden from you: when I was formed in secret, and woven in the depths of the earth. **(R)**
5. Your eyes saw my limbs when they were yet imperfect: and in your book were all my members written; Day by day they were fashioned: and not one was late in growing. **(R)**
6. How deep are your thoughts to me, O God: and how great is the sum of them! Were I to count them, they are more in number than the sand: were I to come to the end, I would still be with you. **(R)**

Second Reading:

2 Corinthians 4:5-12

A reading from the second letter of Paul to the Corinthians

For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For God, who said, 'Let light shine out of darkness,' made his light shine in our

hearts to give us the light of the knowledge of God's glory displayed in the face of Christ. But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

Gospel:

Mark 2:23-3:6

A reading from the gospel according to Mark

One Sabbath Jesus was going through the cornfields, and as his disciples walked along, they began to pick some ears of corn. The Pharisees said to him, 'Look, why are they doing what is unlawful on the Sabbath?' He answered, 'Have you never read what David did when he and his companions were hungry and in need? In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.' Then he said to them, 'The Sabbath was made for man, not

man for the Sabbath. So the Son of Man is Lord even of the Sabbath.'

Another time Jesus went into the synagogue, and a man with a shrivelled hand was there. Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Jesus said to the man with the shrivelled hand, 'Stand up in front of everyone.' Then Jesus asked them, 'Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?' But they remained silent. He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, 'Stretch out your hand.' He stretched it out, and his hand was completely restored. Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

This is the gospel of the Lord

Praise to you Lord Jesus Christ

THE PROPERS

Sentence: It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Collect: Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**