



Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Trinity
30 May 2021

There will be ZOOM Church this Sunday at 10.30am. Invitation below:

Join Zoom Meeting

<https://us02web.zoom.us/j/9687959206?pwd=VzZOR3dIWwB4dTFZY1hQVTJjR3dKdz09>

Meeting ID: 968 795 9206

Passcode: 304651

Hello Everybody! Greetings!

I have been wondering this week - whether we need the Trinity or does the Trinity need us?

Throughout the Natural world, there is an established order of instinct and survival through 'natural selection' and a number of other factors. Left to its own 'evolution' it would be interesting to see how it would have looked without human intervention for the last 2 million years. You and I would have to admit, that as a single human race, we have altered much within our Natural world - some for good, but mostly we have created a great deal of imbalance. Threateningly so!

The Trinity - theologically and metaphorically - suggests a balance in ALL things. Source (God), Son and Spirit - interactive, all ONE, connected at all times yet distinctive characteristics manifest themselves depending on human need and the response to faith - or TRUST in our distinctively Christian perspective on how God operates in the world. The Trinity exists without us (to say otherwise would make a very good heresy) - and yet the Trinity needs our human ability to think beyond our instincts to make it 'real' within our own understanding and human context - faith or no faith required.

Too much energy has been wasted and pain has been caused by our human being's quest to make God small enough to understand throughout the centuries - control, consequences, ex-communication etc. - simply: God (the Source of Life) created us

as an act of LOVE; Jesus (the Son) came to earth to show us how to LOVE God; the Spirit was sent to encourage us to LOVE others. LOVE IS AN ACTION.

Where there is LOVE - there is God. What is difficult to understand about that? Trinity = God in community. LOVE = human beings in community. Let's do it! NOW!

With every blessing, Rev James

Parish Lunch is POSTPONED

*It is better to live one day as a lion, than a thousand days
as a lamb. Roman Proverb*



Prayer in the Parish

In the Parish & Beyond:

- +Garry; Diocesan office;
- Fr Charles Helms; Margaret Thompson; Margaret Dart;
- Project Regenerate;
- Our Parish Councillors; for good governance and vision in the parish;
- Parish Lunch preparations;

Community:

- For seasonal weather;
- For all those feeling anxious; isolated; alienated;
- All those in lockdown & affected by latest restrictions across the state;

Years Mind: William Thompson, Daphne Thompson, Edna Crocker, Lorna Bartlett, Jean Potter, Valerie Hansberry

Service Times May/June

Trinity – 30 May

ZOOM Church –

One Service Only

Pentecost 2 – 06 June

9.30am & 5.00pm Warracknabeal

8.30-12.30pm Coffee Van

6.00pm SHINE

Pentecost 3 – 13 June

9.30am & 5.00pm Warracknabeal

11.00 – Areegra

Pentecost 4 – 20 June

9.30am & 5.00pm Warracknabeal

2.00pm Dunmunkle Lodge, Minyip

6.00pm SHINE



**698.03 kms
to go!**

**Pledged & Donated
\$18,864.49**

TODAY'S READINGS

TRINITY SUNDAY

First Reading:

Isaiah 6:1-8

A reading from the prophet Isaiah

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: with two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: 'Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.' At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. 'Woe to me!' I cried. 'I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.' Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, 'See, this has touched your lips; your guilt is taken away and your sin atoned for.' Then I heard the voice of the Lord saying, 'Whom shall I send? And who will go for us?' And I said, 'Here am I. Send me!'

This is the word of the Lord

Thanks be to God

Psalm:

29

Response: Ascribe to the Lord glory and might.

1. Ascribe to the Lord, you powers of heaven: ascribe to the Lord glory and might. Ascribe to the Lord the honour due to his name: O worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters: the God of glory thunders, the Lord upon the great waters. **(R)**

2. The voice of the Lord is mighty in

operation: the voice of the Lord is a glorious voice. The voice of the Lord breaks the cedar-trees: the Lord breaks in pieces the cedars of Lebanon. He makes them skip like a calf: Lebanon and Sirion like a young wild ox. **(R)**

3. The voice of the Lord divides the lightning-flash: the voice of the Lord whirls the sands of the desert, the Lord whirls the desert of Kadesh. The voice of the Lord rends the terebinth trees, and strips bare the forests: in his temple all cry 'Glory.' **(R)**

4. The Lord sits enthroned above the water-flood: the Lord sits enthroned as a king for ever. The Lord will give strength to his people: the Lord will give to his people the blessing of peace. **(R)**

Second Reading:

Romans 8:12-17

A reading from the letter of Paul to the Romans.

Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. For those who are led by the Spirit of God are the children of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, 'Abba, Father.' The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. **Alleluia!**

Gospel:

John 3:1-17

***A reading from the Holy Gospel
according to John***

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. He came to Jesus at night and said, 'Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.' Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again.' 'How can someone be born when they are old?' Nicodemus asked. 'Surely they cannot enter a second time into their mother's womb to be born!' Jesus answered, 'Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, "You must be born again." The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.' 'How can this be?' Nicodemus asked. 'You are Israel's teacher,' said Jesus, 'and do you not understand these things? Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. I have spoken to you of earthly things and you do not believe;

how then will you believe if I speak of heavenly things? No one has ever gone into heaven except the one who came from heaven – the Son of Man. Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.' For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

This is the gospel of the Lord

Praise to you Lord Jesus Christ

THE PROPERS

Sentence: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

Collect: O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high. **Amen.**

Bishop Garry's 56th Instalment
youTube message - Pentecost
<https://youtu.be/hufX0cnxLKs>

Check out our parish website:

warrackanglican.org.au

News, events, pew sheets, youTube videos and other information