

Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Easter Sunday

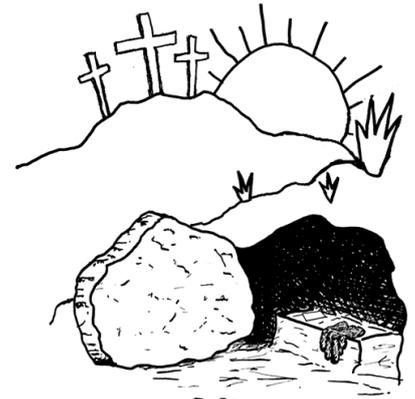
04 April 2021

Alleluia is the song of the desert! [Thomas Merton]

Happy Easter Everybody!

I hope that this Easter Season is full of all the wonder and mystery of the Resurrection - that you may hear God 'call your name' and be able to recognize Him 'that put death to flight' in all you do and say. Below is my favourite Easter quote.

Thank you for all your faithfulness, support and encouragement over the last few weeks and months - that we may continue to grow in love together, and continue to pursue our projects, nourish our faith, and follow Jesus - in faith, and hope and love.



He is not here; for He is risen, as He said.
Come, see the place where the Lord lay.
Matthew 28:6

Every blessing, Rev James

"Our deepest fear is not that we are inadequate.

Our deepest fear is that we are powerful beyond measure.

It is our light, not our darkness that most frightens us.

We ask ourselves, Who am I to be brilliant, gorgeous, talented, fabulous?

Actually, who are you not to be? You are a child of God.

Your playing small does not serve the world.

There is nothing enlightened about shrinking so that other people won't feel insecure around you.

We are all meant to shine, as children do. We were born to make manifest the glory of God that is within us.

It's not just in some of us; it's in everyone.

And as we let our own light shine, we unconsciously give other people permission to do the same.

As we are liberated from our own fear, our presence automatically liberates others."

Marrienne Williamson



Prayer in the Parish

In the Parish & Beyond:

- All our Diocesan sisters and brothers in Christ; All Lay Leadership;
- Gift of the Resurrection;
- All refugees and those seeking asylum;
- All people suffering through natural disaster, injustice, violence, prejudice;
- Coffee Van Project;
- All those grieving.

Community:

- Give thanks all the events of Easter Weekend;
- Safe Travel & restful holidays or time away for some;
- for all those under the shadow of depression and isolation;
- All affected by COVID.

Years Mind: Lindsay Taylor, Heather Johnson, Thomas Gove

THE PROPERS

Sentence: Christ our Passover has been sacrificed for us; therefore let us keep the feast. The Lord is risen indeed, alleluia!

Collect: Brightness of God's glory, whom death could not conquer nor the tomb imprison: as you have shared our frailty in human flesh, help us to share your immortality in the Spirit; let no shadow of the grave terrify us, and no fear of darkness turn our hearts from you. Reveal yourself to us this day and all our days, as the First and the Last, the Living One, our immortal Saviour and Lord. **Amen.**

Service Times April

Easter Day Celebration

Sun 04 April

9.30am Warracknabeal

Easter 2 – 11 April

9.30am & 5.00pm

Easter 3 – 18 April

9.30am & 5.00pm

2.00pm Dunmunkle Lodge, Minyip

Easter 2 – 25 April

9.30am & 5.00pm



**Kilometres
travelled**

3,620.67

Pledged & Donated

\$16,929.49

Rev's EASTER youTube messages - 'Walk of the Cross' Pilgrimage series

Walk of the Corss Pilgrimage 2021 –
Complete video (12.35)

<https://youtu.be/9dWCICCaYek>

Or watch in three parts:

The Art of Suffering (Part I – 4.28)

<https://youtu.be/yFlorn9A3EU>

Transforming Pain (Part II – 3.49)

<https://youtu.be/-WDd9RWKgv4>

A Return to Wholeness (Part III – 4.24)

<https://youtu.be/mNGBgd2oq0U>

TODAY'S READINGS

EASTER DAY – ALLELUIA!

First Reading:

Acts 10:34-43

A reading from the Acts of the Apostles

Then Peter began to speak: 'I now realise how true it is that God does not show favouritism but accepts from every nation the one who fears him and does what is right. You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached – how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. 'We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord

Thanks be to God

Psalm:

Hymn to the Risen Christ

Christ our Passover has been sacrificed for us: so let us celebrate the feast,

***Not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.***

Christ once raised from the dead dies no more: death has no more dominion over him.

***In dying he died to sin once for all:
in living he lives to God.***

See yourselves therefore as dead to sin: and alive to God in Jesus Christ our Lord.

***Christ has been raised from the dead:
the first fruits of those who sleep.***

***For as by one man come death:
by another has come also
resurrection of the dead;***

***For as in Adam all die:
even so in Christ shall be made alive.***

Second Reading:

1 Corinthians 15:1-11

A reading from the first letter of Paul to the Corinthians

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that, he appeared to more than five hundred of the brothers and sisters at the same time,

most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born. For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them – yet not I, but the grace of God that was with me. Whether, then, it is I or they, this is what we preach, and this is what you believed.

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel:

John 20:1-18

***A reading from the Holy Gospel
according to John***

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, 'They have taken the Lord out of the tomb, and we don't know where they have put him!' So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, as well as the cloth that had been wrapped round Jesus' head.

The cloth was still lying in its place, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to where they were staying. Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, 'Woman, why are you crying?' 'They have taken my Lord away,' she said, 'and I don't know where they have put him.' At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus. He asked her, 'Woman, why are you crying? Who is it you are looking for?' Thinking he was the gardener, she said, 'Sir, if you have carried him away, tell me where you have put him, and I will get him.' Jesus said to her, 'Mary.' She turned towards him and cried out in Aramaic, 'Rabboni!' (which means 'Teacher'). Jesus said, 'Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, "I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went to the disciples with the news: 'I have seen the Lord!' And she told them that he had said these things to her.

This is the gospel of the Lord

Praise to you Lord Jesus Christ