

Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Pentecost 6

04 July 2021

Hello Everyone! I hope that I find you well.

Can you imagine sitting down to the exact same meal every breakfast, lunch and dinner for an extended period of time? If it was a yummy lamb roast - I could probably conceive I'd survive for a few days in a row, and even then I'd probably give one of these meal settings a miss - for some variety. If it was tomato pasta - I would find it more challenging - day after day after day.

What if I said to you that your only choice was a bowl of rice? Because, that is all you can afford. Reports in early 2020 suggested that 10% of the world's population live on less than \$1.90 US per day = 700 million people. This figure includes 41% of the population of sub-Saharan Africa.

Tragically, out of every 1000 children born, 39 will die before they are 5 years old. Most of these deaths are from preventable diseases such as malaria, diarrhoea and pneumonia caused by malnutrition, contaminated water and lack of sanitation and hygiene. These figures are much better than 1990 when the world suddenly realized it had a major humanitarian problem they had to face and deal with.

The COVID news-feed - 'breakfast, lunch and dinner' for me is becoming unpalatable once again. We need all the information we can get to ensure that we are safe and responsible and working to a positive outcome for the common good. I think you'll agree, we are the lucky ones! Our lives have been changed and challenged. We still have many choices. I have money in my wallet and there is some food in the fridge. I have a roof over my head - all to myself! This is an amazing luxury.

This week in your 'wanderings' - wherever you are, I encourage you to think about those around the world who have NO CHOICES. NO medicine. Not enough food. No sanitation or clean running water. No electricity. No freedom. No value or respect because of their skin colour, gender or social status. These are God's people too.

Every blessing, Rev James



Prayer in the Parish

In the Parish & Beyond:

- +Garry; Greater Deanery of West Wimmera; Diocesan Office;
- NAIDOC Week activities;
- Indigenous & First Nations' Peoples;
- For the rain; calm farmers;
- Fr Charles Helms; Margaret Thompson; Margaret Dart; Peter & Dianne;
- Project Regenerate; "Storming the Castle" - 14 July;
- AGM preparations and our Parish Council nominations for 2021/2022; for good stewardship of all our resources.

Community:

- For those travelling;
- For those at home – recovering from surgery, or COVID restricted;
- For all those feeling enthused; awakened; healed; patient;
- The people of Fiji, Thailand, Myanmar, Indonesia, Bangladesh, Tigray Region of Ethiopia, Burkina Faso, Argentina, Peru, Venezuela, Eritrea, Alaska, Antarctica, Mongolia, West Bank, Gaza Strip, Democratic Republic of Congo, Uganda, South Africa, Tasmania, New Zealand, Hong Kong, Afghanistan, Pakistan, India, Sri Lanka, Madagascar, Christmas Island, Easter Island, Pacific Islands, Kangaroo Island, Europe, Falkland Islands, Columbia, Japan, Taiwan, South Korea, Bolivia, Nicaragua, Cuba, Mali, ...
- All COVID consequences;

Years Mind: Catherine Clarke, Jeffrey Witney, Mary Seater, Sheila Fisher, James Thomas, Dolly Carter

Service Times July

Pentecost 6 – 04 July

9.30am & 5.00pm Warracknabeal
11.00 – Areegra

Pentecost 7 – 11 July

10.30am Warracknabeal
ONE SERVICE ONLY

Pentecost 8 – 18 July

9.30am & 5.00pm Warracknabeal
2.00pm Dunmunkle Lodge, Minyip
6.00pm SHINE

Pentecost 9 – 25 July

9.30am & 5.00pm Warracknabeal

AGM - 01 August 2021

10.30am Service
11.30am meeting to follow
6.00pm SHINE



**371.88 kms
to go!**

**Pledged & Donated
\$19,014.49**

Rev's YouTube message

Pentecost 6

'Ready for something new?'

<https://youtu.be/KEzUnAOCwPo>

Bishop Garry's 61st Instalment
YouTube message - Pentecost 5

"Two women in trouble"

<https://youtu.be/-gKicOrMyJY>

NAIDOC Week: Heal Country

4th-11th July

The NAIDOC 2021 theme – Heal Country! – calls for all of us to continue to seek greater protections for our lands, our waters, our sacred sites and our cultural heritage from exploitation, desecration, and destruction.



Country that is more than a place and inherent to our identity.

Country that we speak about like a person, sustaining our lives in every aspect - spiritually, physically, emotionally, socially, and culturally.

NAIDOC 2021 invites the nation to embrace First Nations' cultural knowledge and understanding of Country as part of Australia's national heritage and equally respect the culture and values of Aboriginal peoples and Torres Strait Islanders as they do the cultures and values of all Australians. For generations we have been calling for stronger measures to recognise, protect, and maintain all aspects of our culture and heritage.

We are still waiting for those robust protections.

This year's theme also seeks substantive institutional, structural, and collaborative reform – something generations of our Elders and communities have been advocating, marching and fighting for. Healing Country means finally resolving many of the outstanding injustices which impact on the lives of our people. It is about hearing and actioning the aspirations of Aboriginal and Torres Strait Islander peoples which are the culmination of generations of consultation and discussions among our nations on a range of issues and grievances. After 250 years, our children and our future generations deserve better.

We cannot afford to let pass the very real opportunity that now presents itself for reform based on a fundamental change in the relationship Australia has with Aboriginal and Torres Strait Islander peoples. Heal Country, heal our nation.

NAIDOC Week 2021 - Is an opportunity for all Australians to come together to celebrate the rich history, diverse cultures and achievements of Aboriginal and Torres Strait Islander peoples as the oldest continuing cultures on the planet.

[<https://www.aidoc.org.au/news/2021-naidoc-week-theme-announced-heal-country>]

BABA-YIN (The Dhurga* Lord's Prayer) [**The Dhurga language is found on the South Coast of Canberra-Goulburn Diocese, and this translation was given to me by Rev Tom Slookee*]

Baba-yin Miriwar-ya, mardan-ung gabun.

Our Father in Heaven, your name is holy.

Baba, walu-ni gurrad-yin-da.

Father, you come to our land.

Ngarr-imbung garuwangan-ung gurrad-yin-ya, garuwanga ngarra-na Miriwar-ya.

We will hear your dream in our land, the dream they hear in Heaven.

Ngumala-yu-ni ngaiwan-da danga-yin naway.

Please give to us our food today.

Warnada-ni garnina-yin.

Let go our sins.

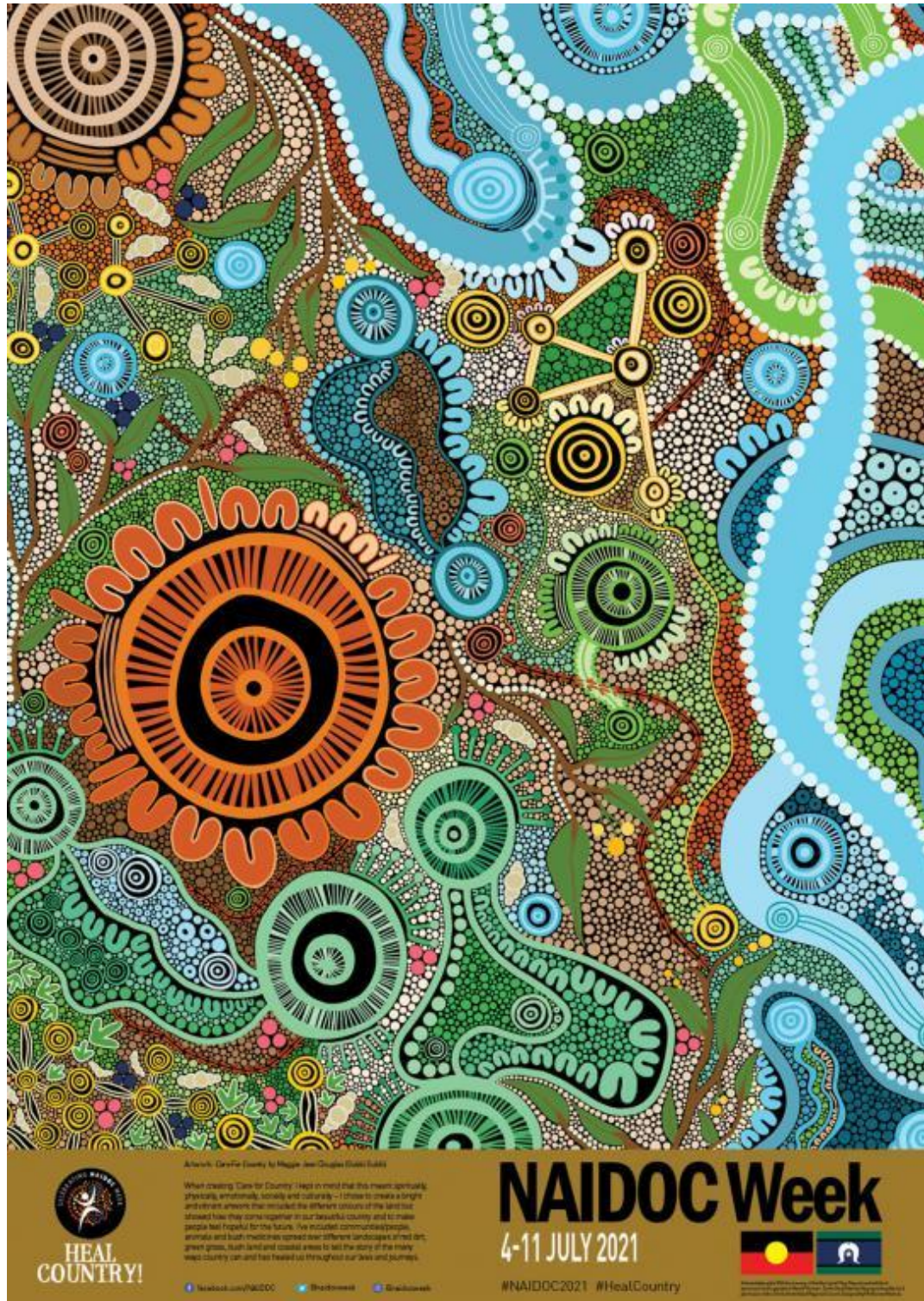
Warnadan-imbung garnina-gadhan, wurndung yabunja-mbarraga ngaiwan-da.
We will let go other's sins, when they do them to us.

Baba, munjibi-ngamba-yaminga, burdu-da garnina-da.
Father, don't let us go down, to the track to sin.

Wunji-ni ngaiwanga Gunjigarnina-nga.
Protect us from the Devil.

Garganga-ni gurrad, garganga-ni bulwul, garhanga-ni biningula.
You hold the land, you hold the power, you hold the light.

Naway ma buraja ma buraja. Yagunadha.
Today and tomorrow and tomorrow. Amen



ANNUAL GENERAL MEETING



Annual General Meeting

Sunday 01 August 2021 at 11.30am

*The Parish Council of Anglican Parish of Warracknabeal
cordially invite all parishioners and interested friends to our*

Annual General Meeting

***on 01st August 2021 at 11.30pm in the Anglican Parish Centre
after the morning worship service at 10.30am (one service only).***

*As has become our custom, you are invited to bring a picnic lunch and
refreshments will be provided.*

A few things to note:

- a) All 12 positions to Parish Council will be made vacant.*
- b) Nomination Forms (found in tis pew sheet) below can be filled in and
returned to Sarah-Jayne Holland - no later than: 18th July 2021.*
- c) All people responsible for reports must be written and submitted to
Sarah-Jayne Holland by 11th July so that we are able to distribute
Reports throughout the Parish by 18th July.*
- d) I encourage everyone to foreshadow any questions in advance, and
address them to myself (Rev) or a Parish Councillor before the meeting so
we can prepare suitable and appropriate answers. Questions will be taken
from the floor.*

I strongly encourage you to attend and engage in important parish matters.

These include but are not restricted to:

- 1. Project REGENERATE - Review of Business Plan and Update*
- 2. Phase 1 - Boys' Shed: Site Development - Update & progress*
- 3. Coffee Van Update - Why, Who and How!*
- 4. Zmorph Project Update and Information - maybe a demo?*
- 5. All the usual reports and discussion.*

You don't want to miss out!

Project REGENERATE. Renew PEOPLE. Revive PROJECTS. Restore PLACE

TODAY'S READINGS

PENTECOST 6

First Reading: 2 Samuel 5:1-5, 9-10

A reading from the first book of Samuel

All the tribes of Israel came to David at Hebron and said, 'We are your own flesh and blood. In the past, while Saul was king over us, you were the one who led Israel on their military campaigns. And the Lord said to you, "You shall shepherd my people Israel, and you shall become their ruler."' When all the elders of Israel had come to King David at Hebron, the king made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he became king, and he reigned for forty years. In Hebron he reigned over Judah for seven years and six months, and in Jerusalem he reigned over all Israel and Judah for thirty-three years. David then took up residence in the fortress and called it the City of David. He built up the area around it, from the terraces inwards. And he became more and more powerful, because the Lord God Almighty was with him.

This is the word of the Lord.

Thanks be to God

Psalm: 123

Response: *Our eyes are fixed on the Lord, pleading for his mercy.*

1. To you I lift up my eyes who are enthroned in heaven;
As the eyes of servants are on the hands of their masters. **(R)**

2. As the eyes of a maid are on the hands of her mistress, So are our eyes on the LORD, our
God, till he have pity on us. **(R)**

3. Have pity on us, O LORD, have pity on us, for we are more than sated with contempt; our souls are more than sated with the mockery of the arrogant, with the contempt of the proud. **(R)**

Second Reading: 2 Corinthians 12:2-10

A reading from the second letter of Paul to the Corinthians

I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know – God knows. And I know that this man – whether in the body or apart from the body I do not know, but God knows – was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

The Spirit of the Lord is upon me
for he sent me to bring glad tidings to
the poor. **Alleluia**

Gospel:

Mark 6:1-13

A reading from the Holy Gospel according to Mark

Jesus left there and went to his home town, accompanied by his disciples. When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. 'Where did this man get these things?' they asked. 'What's this wisdom that has been given him? What are these remarkable miracles he is performing? Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?' And they took offence at him. Jesus said to them, 'A prophet is not without honour except in his own town, among his relatives and in his own home.'

He could not do any miracles there, except lay his hands on a few people who were ill and heal them. He was amazed at their lack of faith. Jesus sends out the Twelve Then Jesus went around teaching from village to village. Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits. These were his instructions: 'Take nothing for the journey except a staff – no bread, no bag, no money in your belts. Wear sandals but not an extra shirt. Whenever you enter a house, stay there until you leave that town. And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.' They went out and preached that people should repent. They drove out many demons and anointed with oil many people who were ill and healed them.

This is the gospel of the Lord

Praise to you Lord Jesus Christ

THE PROPERs

Sentence: The harvest is plentiful but the labourers are few; ask therefore the Lord of the harvest to send labourers into his harvest.

Collect: Christ, whose insistent call disturbs our settled lives: give us discernment to hear your word, grace to relinquish our tasks, and courage to follow empty-handed wherever you may lead, so that the voice of your gospel may reach to the ends of the earth. **Amen**



SCHEDULE C

FORM OF NOMINATION TO OFFICE IN A PARISH

(Sections 67(a), 69 & 70 - Parochial Government Act)

THE ANGLICAN CHURCH OF AUSTRALIA

DIOCESE OF BALLARAT

Name of Person to be nominated:

Name of the Office:

For the Church or Congregation of:.....

In the Parish/Parochial District of:

Signature of Nominator 1: Date: / /

Print name:

Signature of Nominator 2: Date: / /

Print name:

ASSENT OF THE PERSON BEING NOMINATED

I assent to the above nomination.

Signature of Person Nominated: Date: / /

DECLARATION OF PERSON BEING NOMINATED

I declare that:

1. I am a communicant member of the Anglican Church having had communion at least three times in the last year of which one was during Easter;
2. I am not enrolled anywhere else in the Diocese;
3. I have received communion at least three times at
where I seek to be nominated;
4. I have attained the age of eighteen years; and
5. Upon taking office I will faithfully perform all the duties of my office and do my utmost to secure due conformity with the Acts of Synod relating thereto.

Signature of Declarant: Date: / /