



Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Pentecost 5

27 June 2021

Fine art of Christian living

It doesn't take a lot of living to realize that life is more than simply a series of highs and lows. By and large, existence as we know it is not a display of moments marked either by excitement or despair, by dazzling hope or formidable tragedy. It is, in fact, basically routine. Largely uneventful. Essentially predictable. Life is, by and large, more commonplace than exciting, more customary than electrifying, more usual than unusual.

It is what we do routinely, not what we do rarely, that delineates the character of a person. It is what we believe in the heart of us that determines what we do daily. It is what we bring to the nourishment of the soul that predicts the kind of soul we nurture. It's what we do ordinarily, day by day, that gives an intimation of what we will do under stress. It is the daily—the way we act ordinarily, not rarely, that defines us as either kind, or angry, or faithful, or constant. So important is this notion of shaping the interior life, of interiorizing what we commonly, even casually, declare publicly that we believe, that two periods of the church's liturgical year are made up of no great earthshaking mysteries of the faith at all.

Outside the two great seasons and cycles of the faith—Advent and Christmas, Lent and Easter—almost two-thirds of every year, is spent simply learning the fine art of Christian living. The liturgical year, we know, simply calls it "Ordinary Time."

But the truth is that there is nothing ordinary—if by ordinary we mean inferior or less important—about a period such as this at all. This time is the extraordinary period of coming to see the world through the eyes of Jesus. It is the period when we determine how we ourselves will act from now on. It is the period of catechesis in the faith, of immersion in the Scriptures. It is the time when the implications of Easter and Christmas become most clear to us all. It is decision time: will we take Easter and Christmas seriously or not?

[*The Liturgical Year* by Joan Chittister (Thomas Nelson). Slightly edited.]

Project REGENERATE. Renew PEOPLE. Revive PROJECTS. Restore PLACE



Prayer in the Parish

In the Parish & Beyond:

- +Garry; Diocesan friends & families;
- For the rain; healthy germination;
- Fr Charles Helms; Margaret Thompson; Margaret Dart; Peter & Dianne;
- Project Regenerate; Zmorph Project; Coffee Van (this Sunday);
- AGM preparations and our Parish Council nominations for 2022; for good stewardship of all our resources.

Community:

- For those travelling to see family;
- For school holidays and refreshment;
- For all those feeling tired; lethargic; afraid; anxious; isolated; restricted;
- All COVID consequences;

Years Mind: Ellis Emmett, Cyril McCross, Rex Schulz, Phyllis Lynch, Mary Thomas, Leonard Phillips

THE PROPERS

Sentence: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

Collect: O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen**

Annual General Meeting
01 August 2021 – after the
10.30am service!

Service Times June/July

Pentecost 5 – 27 June

9.30am & 5.00pm Warracknabeal
 8.30-12.30pm Coffee Van

Pentecost 6 – 04 July

9.30am & 5.00pm Warracknabeal
 11.00 – Areegra

Pentecost 7 – 11 July

10.30am Warracknabeal
ONE SERVICE ONLY

Pentecost 8 – 18 July

9.30am & 5.00pm Warracknabeal
 2.00pm Dunmunkle Lodge, Minyip
 6.00pm SHINE

AGM - 01 August 2021

10.30 Service & meeting to follow



422.39 kms
to go!

Pledged & Donated
\$19,014.49

Rev's youTube message

Pentecost 5

'From Fear to Faith'

<https://youtu.be/EmDyb-V2aMU>

Bishop Garry's 60th Instalment
 youTube message - Pentecost 4

"Sea and Wind"

https://youtu.be/dIJ_4SGYvAY

TODAY'S READINGS

PENTECOST 5

First Reading: 2 Samuel 1:1, 17-27

A reading from the first book of Samuel

After the death of Saul, David returned from striking down the Amalekites and stayed in Ziklag two days. David took up this lament concerning Saul and his son Jonathan, and he ordered that the people of Judah be taught this lament of the bow (it is written in the Book of Jashar): 'A gazelle lies slain on your heights, Israel. How the mighty have fallen! 'Tell it not in Gath, proclaim it not in the streets of Ashkelon, lest the daughters of the Philistines be glad, lest the daughters of the uncircumcised rejoice. 'Mountains of Gilboa, may you have neither dew nor rain, may no showers fall on your terraced fields. For there the shield of the mighty was despised, the shield of Saul – no longer rubbed with oil. 'From the blood of the slain, from the flesh of the mighty, the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied. Saul and Jonathan – in life they were loved and admired, and in death they were not parted. They were swifter than eagles, they were stronger than lions. 'Daughters of Israel, weep for Saul, who clothed you in scarlet and finery, who adorned your garments with ornaments of gold. 'How the mighty have fallen in battle! Jonathan lies slain on your heights. I grieve for you, Jonathan my brother; you were very dear to me. Your love for me was wonderful, more wonderful than that of women. 'How the mighty have fallen! The weapons of war have perished!'

This is the word of the Lord.

Thanks be to God

Psalm: 30

Response: I will praise you, Lord, for you have rescued me.

1. I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit. **(R)**
2. Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.
For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing. **(R)**
3. Hear, O LORD, and have pity on me; O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. **(R)**

Second Reading: 2 Corinthians 8:1-15

A reading from the second letter of Paul to the Corinthians

But since you excel in everything – in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you – see that you also excel in this grace of giving. I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich. And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so.

Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, as it is written: 'The one who gathered much did not have too much, and the one who gathered little did not have too little.'

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

Our Saviour Jesus Christ destroyed death and brought life to light through the Gospel. **Alleluia!**

Gospel:

Mark 5:21-43

***A reading from the Holy Gospel
according to Mark***

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered round him while he was by the lake. Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. He pleaded earnestly with him, 'My little daughter is dying. Please come and put your hands on her so that she will be healed and live.' So Jesus went with him. A large crowd followed and pressed round him. And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak,

because she thought, 'If I just touch his clothes, I will be healed.' Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. At once Jesus realised that power had gone out from him. He turned round in the crowd and asked, 'Who touched my clothes?' 'You see the people crowding against you,' his disciples answered, 'and yet you can ask, "Who touched me?"' But Jesus kept looking around to see who had done it. Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. He said to her, 'Daughter, your faith has healed you. Go in peace and be freed from your suffering.' While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. 'Your daughter is dead,' they said. 'Why bother the teacher anymore?' Overhearing what they said, Jesus told him, 'Don't be afraid; just believe.' He did not let anyone follow him except Peter, James and John the brother of James. When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them, 'Why all this commotion and wailing? The child is not dead but asleep.' But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha kum!' (which means 'Little girl, I say to you, get up!'). Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

This is the gospel of the Lord

Praise to you Lord Jesus Christ

