

Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Pentecost 4
03 July 2022

This Sunday: 10.30am - Christ Church



Hello Everyone!

Welcome to NAIDOC Week!

NAIDOC stands for **National Aborigines and Islanders Day Observance Committee**. Its origins can be traced to the emergence of Aboriginal groups in the 1920's which sought to increase awareness in the wider community of the status and treatment of Aboriginal and Torres Strait Islander Australians.

From the NAIDOC website:

We have a proud history of getting up, standing up, and showing up.

From the frontier wars and our earliest resistance fighters to our Aboriginal and Torres Strait Islander communities fighting for change today—we continue to show up.

Now is our time. We cannot afford to lose momentum for change.

We all must continue to **Get Up! Stand Up! Show Up!** for systemic change and keep rallying around our mob, our Elders, our communities. Whether it's seeking proper environmental, cultural and heritage protections, Constitutional change, a comprehensive process of truth-telling, working towards treaties, or calling out racism—we must do it together.

It must be a genuine commitment by all of us to **Get Up! Stand Up! Show Up!** and support and secure institutional, structural, collaborative, and cooperative reforms. It's also time to celebrate the many who have driven and led change in our communities over generations—they have been the heroes and champions of change, of equal rights and even basic human rights.

Getting Up, Standing Up, and Showing Up can take many forms.

We need to move beyond just acknowledgement, good intentions, empty words and promises, and hollow commitments. Enough is enough. The relationship between Aboriginal and Torres Strait Islander peoples and non-Indigenous Australians



Prayer in the Parish

In the Parish & Beyond:

- +Garry;
- For NAIDOC Week, and all those who 'Get Up! Stand Up! Show Up!';
- For all our First Nations Peoples – for all who have Aboriginal and Torres Strait Island heritage;
- For all who identify with the land on which we stand – proudly, wherever our origins;
- For all the people of Ukraine;
- For the people of India, Sri Lanka, Bangladesh, Afghanistan;
- For all refugees; for those displaced through violence, war, racism or creed;
- For all experiencing loneliness;
- For all celebrating a birthday;
- For Max; for those known to us struggling with health and mental wellbeing;
- For Christian Emergency Food Centre;
- For all on school holidays; those travelling; those wishing to travel;
- For all those in hospital; all those receiving home care and assistance;
- For all grieving loved ones;
- For local businesses; for all seeking employment; for all studying;
- For seasonal weather; gratitude for rain; gratitude for sunshine;
- For our AGM preparations;
- For willing church volunteers and all who support them;

Years Mind: Lorna Bartlett, Jean Potter, Valerie Hansberry, Vivien Adler, Gwenneth Jackson, Victor Menzel, Lindsay Hewitt

Services – July

Pentecost 4 – 03 July

10.30am Warracknabeal

ONE SERVICE ONLY

Pentecost 5 – 10 July

9.30am & 5.00pm Warracknabeal

11.00am St Mark's Areegra

Pentecost 6 – 17 July

9.30am & 5.00pm Warracknabeal

6.00pm SHINE Youth Group

Pentecost 7 – 24 July

9.30am Warracknabeal

5.00pm Cafe Church

8.30am COFFEE Van returns

Pentecost 8– 31 July

10.30am Warracknabeal

11.30 Soup & Sandwich AGM

Christian Emergency Food Centre- Horsham

A gentle reminder to everyone, that we continue to gather non-perishable foods and goods every week for the Christian Emergency Food Centre in Horsham. We are lucky to have members in our congregation who drop these items in every week on our behalf.

These donations are gratefully received and are in high demand in these winter months. Items of food, toiletries, nappies, Long-life Milk, tea & coffee – and other items you can think of are always going to be used for those less fortunate and/or doing it tough in the current financial and emotional times post-COVID.

Our generosity in small and larger ways go a long way to addressing our local and regional community needs. THANK YOU!

TODAY'S READINGS

PENTECOST 4

First Reading: 1 Kings 19:1-4, 8-15a

A reading from the second book of Kings

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the Lord had given victory to Aram. He was a valiant soldier, but he had leprosy. Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. She said to her mistress, 'If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.' Naaman went to his master and told him what the girl from Israel had said. 'By all means, go,' the king of Aram replied. 'I will send a letter to the king of Israel.' So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. The letter that he took to the king of Israel read: 'With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy.' As soon as the king of Israel read the letter, he tore his robes and said, 'Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!' When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: 'Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel.' So Naaman went with his horses and chariots and stopped at the door of Elisha's house. Elisha sent a messenger to say to him, 'Go, wash yourself seven

times in the Jordan, and your flesh will be restored and you will be cleansed.' But Naaman went away angry and said, 'I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them and be cleansed?' So he turned and went off in a rage. Naaman's servants went to him and said, 'My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, "Wash and be cleansed"!' So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

This is the word of the Lord

Thanks be to God

Psalm:

Response: *I will praise you, Lord, for you have rescued me.*

1. I will extol thee, O Lord, for thou has drawn me up, and hast not let my foes rejoice over me.

O Lord, thou hast brought up my soul from She'ol, restored me to life from among those gone down to the Pit **(R)**

2. Sing praises to the Lord, O you his saints, and give thanks to his holy name.

For his anger is but for a moment, and his favour is for a lifetime.

Weeping may tarry for a night, but joy comes with the morning **(R)**

“Hear, O Lord, and be gracious to me! O Lord, be thou my helper!”

Thou hast turned for me my mourning into dancing; O Lord my God, I will give thanks to thee for ever. (R)

Second Reading: Galatians 6:7-18

A reading from the letter of Paul to the Galatians

Do not be deceived: God cannot be mocked. A man reaps what he sows. Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers. See what large letters I use as I write to you with my own hand! Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is the new creation. Peace and mercy to all who follow this rule – to the Israel of God. From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

This is the word of the Lord
Thanks be to God

Gospel Acclamation:

Alleluia, **alleluia!**

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.

Alleluia!

Gospel: Luke 10:1-12, 17-24

A reading from the Holy Gospel according to Luke

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. He told them, ‘The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. Go! I am sending you out like lambs among wolves. Do not take a purse or bag or sandals; and do not greet anyone on the road. ‘When you enter a house, first say, “Peace to this house.” If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house. ‘When you enter a town and are welcomed, eat what is offered to you. Heal those there who are ill and tell them, “The kingdom of God has come near to you.” But when you enter a town and are not welcomed, go into its streets and say, “Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: the kingdom of God has come near.” I tell you, it will be more bearable on that day for Sodom than for that town. The seventy-two returned with joy and said, ‘Lord, even the demons submit to us in your name.’ He replied, ‘I saw

Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.’ At that time Jesus, full of joy through the Holy Spirit, said, ‘I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do. ‘All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him.’ Then he turned to his disciples and said privately, ‘Blessed are the eyes that see what you see. For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it.’

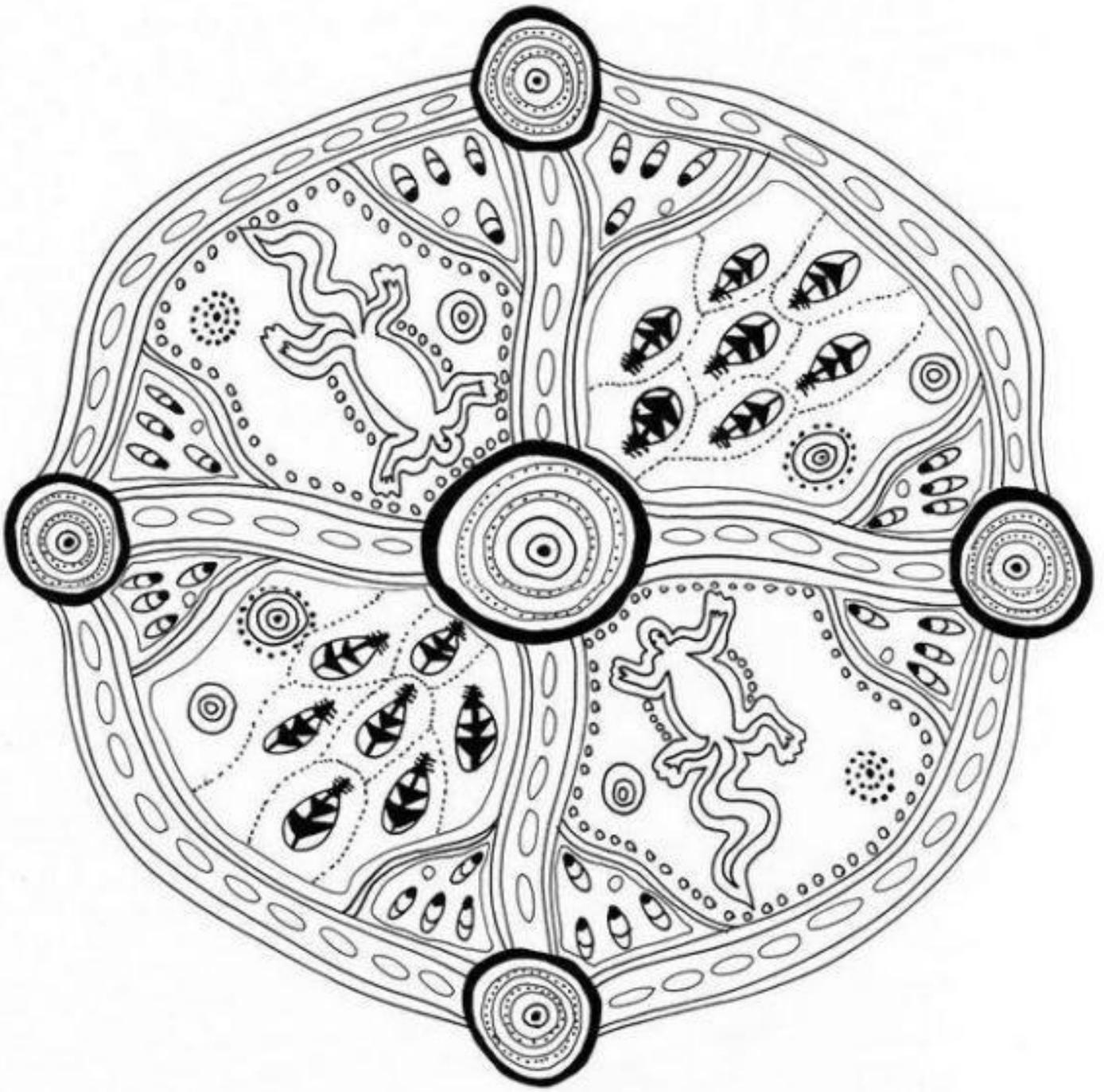
This is the gospel of the Lord

Praise to you Lord Jesus Christ

The Propers

Sentence: The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Collect: God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



Project REGENERATE. 140 years in 2026.